

#14
THE MISSING TEXT

Has Time Been Lost?

Notice the change from the Julian to the Gregorian Calendar

- | | |
|--------------------------------|--|
| 1 * Genesis 1:5 | The only Old Testament text mentioning the first day |
| 2 * Matthew 28:1 | As it began to dawn toward the first day of the week |
| 3 * Mark 15:42-47;
* 16:1-2 | The preparation day, the Sabbath, and the first day of the week |
| 4 * Mark 16:9 | Jesus was risen early on the first day of the week |
| 5 * Luke 24:1 | Upon the first day of the week |
| 6 * John 20:1 | The first day of the week cometh Mary Magdalene |
| 7 * John 20:19-20;
* 24-28 | The same day at evening, being the first day of the week |
| 8 Matthew 18:15-18 | The church and the authority to bind and loose |
| 9 Hebrew 4:14-16 | We go to the Father thru Jesus only |
| 10 * Acts 20:6-14 | Upon the first day of the week, they broke bread.... |
| 11 * Acts 2:46 | They continued daily...breaking bread.... |
| 12 * I Cor. 16:1-3 | Upon the first day of the week, let everyone lay by him in store |
| 13 * Acts 17:1-2 | Paul's manner was reasoning with people in church on the Sabbath |
| 14 * Acts 18:4 | Paul reasoned every Sabbath, persuading Jews and Greeks |
| 15 * Acts 13:14-16 | The apostles went to the synagogue on the Sabbath |
| 16 * Acts 13:42 | The Gentiles asked the apostles to preach next Sabbath |
| 17 * Acts 16:13 | "and on the Sabbath we went out of the city by a river" |
| 18 Colossians 2:12 | The Bible memorial of the resurrection is baptism |
| 19 I John 3:4 | Sin is the transgression of the Law |
| 20 * James 2:10 | To break one of the Ten Commandments is to break all |




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Saturday,

ENCYCLOPÆDIA BRITANNICA

Gregorian calendar

also called **NEW STYLE CALENDAR**, solar dating system now in general use. It was proclaimed in 1582 by Pope [Gregory XIII](#) as a reform of the [Julian calendar](#).

By the Julian reckoning, the solar year comprised 365 $\frac{1}{4}$ days; the intercalation of a "leap day" every four years was intended to maintain correspondence between the calendar and the seasons. A slight inaccuracy in the measurement (the solar year comprising more precisely 365 days, 5 hours, 48 minutes, 46 seconds) caused the calendar dates of the seasons to regress almost one day per century.

Although this regression had amounted to 14 days by Pope Gregory's time, he based his reform on restoration of the vernal equinox, then falling on March 11, to the date (March 21) it had in AD 325, the time of the Council of Nicaea. The change was effected by advancing the calendar 10 days after Oct. 4, 1582, the day following being reckoned as October 15.

The Gregorian calendar differs from the Julian only in that no century year is a leap year unless it is exactly divisible by 400 (e.g., 1600, 2000). A further refinement, the designation of years evenly divisible by 4,000 as common (not leap) years, will keep the Gregorian calendar accurate to within one day in 20,000 years.

Within a year the change had been adopted by the Italian states, Portugal, Spain, and the German Catholic states. Gradually, other nations adopted the Gregorian calendar: the Protestant German states in 1699; England and its colonies in 1752; Sweden in 1753; Japan in 1873; China in 1912; the Soviet Union in 1918; and Greece in 1923. Muslim countries tend to retain calendars based on Islam (see [Muslim calendar](#)).

Information about this topic in other articles:

Gregorian calendar

adoption by United Kingdom

[Domestic reforms](#)

from United Kingdom, history of

insertion of leap year

[leap year](#)

from leap year

origins and development

[calendar](#)

from calendar

promulgation by Gregory XIII

[Gregory XIII](#)

from Gregory XIII

reform of Julian calendar

[Julian calendar](#)

from Julian calendar

[Clocks](#)

Tools

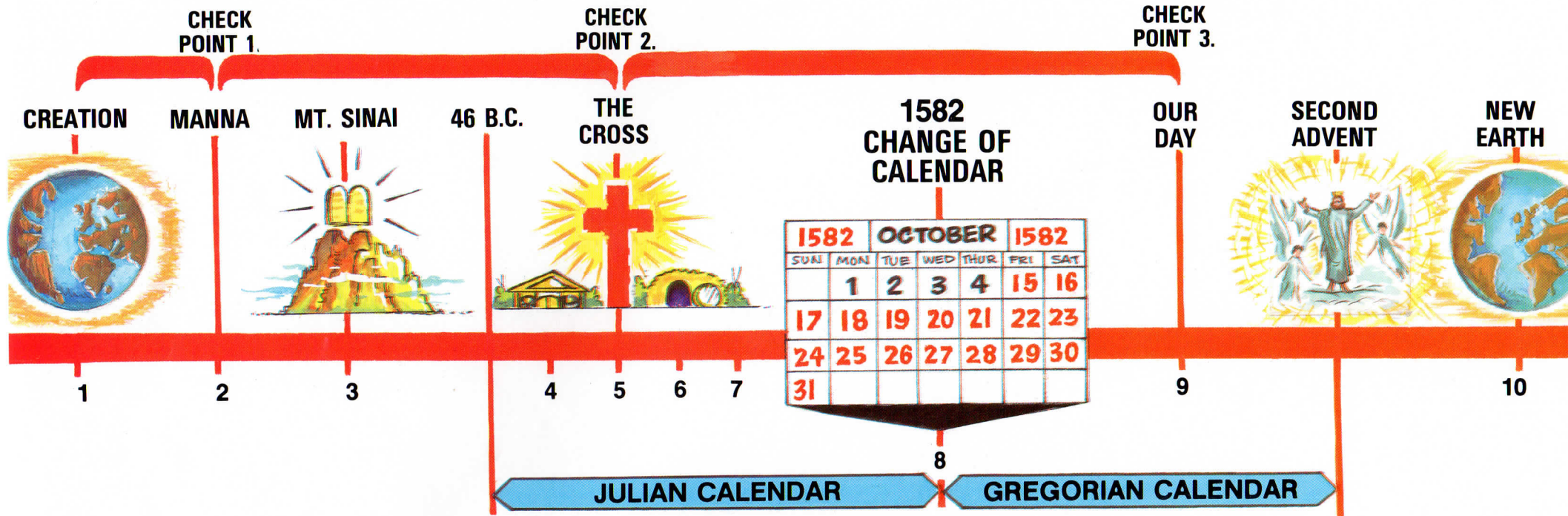
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HAS THE ORIGINAL SABBATH BEEN LOST?

TRACING THE IDENTICAL SEVENTH DAY FROM EDEN TO EDEN



1. GENESIS 2:1-3; EXODUS 20:11.

2. EXODUS 16:4; 22-30.

3. EXODUS 20:8-11.

4. LUKE 4:16, 31.

5. LUKE 23:54-56.

6. MATTHEW 28:1-7.

7. ACTS 13:14-16, 42, 44.

8. DAYS OF THE WEEK NOT INTERFERED WITH.

9. EASTER WEEK-END IS CONCLUSIVE CHECK.

10. ISAIAH 66:22, 23.