

LITTLE HORN CHANGES THE SABBATH

- 1 II Timothy 3:14-17 All scripture is given by inspiration of God
- 2 \* Ezekiel 4:6 The Biblical day for a year principle in prophecy
- 3 \* Jeremiah 6:2 God's people are likened to a pure woman
- 4 \* Jeremiah 3:6-9,20 Corrupted church likened to an adulterous woman
- 5 Jeremiah 25:31-32 Wind symbolizes strife in Bible prophecy
- 6 \* Jeremiah 49:35-37 Wind symbolizes battles and fighting
- 7 \* Revelation 17:15 Waters represent peoples, multitudes, nations, and tongues
- 8 \* Daniel 7:1-4 Beasts represent great powers; first power arises
- 9 \* Daniel 7:5-7 Second, third, and fourth beasts arise in turn, like Daniel Chapter 2 states
- 10 \* Daniel 2:40-41 This fourth Kingdom is an iron monarchy which is later divided
- 11 \* Daniel 7:8-14 The little horn comes up among the 10 horns and subdues 3 of the horns
- 12 \* Daniel 7:15-25 The little horn blasphemes and persecutes and works against the Law
- 13 \* II Thess. 2:3-4 Paul said this would happen before Christ came back
- 14 \* Revelation 12:1-6, The true church of Revelation 12  
\* 14
- 15 \* Revelation 13:1-10 A power comes up which continues 42 months
- 16 \* Daniel 7:25 It is the same power that Daniel wrote of continuing a time, times, and a half
- 17 \* Daniel 4:32 Nebuchadnezzar would eat grass as oxen until 7 times pass over him - this is understood by Christian and Jewish scholars to mean 7 years
- 18 \* Daniel 12:9-10 The words are sealed up until the time of the end; the wise shall understand
- 19 \* Revelation 13:18 The number of the beast is the number of a man -- 666
- 20 \* Acts 20:28-31 Paul warned of the coming apostasy in the church
- 21 \* II Timothy 4:3-4 They shall turn away their ears from hearing truth, and believe fables
- 22 Deuteronomy 4:2 Ye shall not add or subtract anything from God's commandments
- 23 Acts 5:25-29 "We ought to obey God rather than men."

Read Message

Help



as attachment Download Attachments

Prev | Next | Inbox - Choose Folder - Add Addresses

From: "Ohr Somayach" <ohr@virtual.co.il> | Block address
To: barbwill2@yahoo.com

Subject: Nebuchadnezzar eating grass
Reply-to: ohr@virtual.co.il

> To: ohr@virtual.co.il
> From: Form.Submit@vjlists.com
> Subject: Ask The Rabbi
>
> EMAIL -- barbwill2@yahoo.com
> State -- Florida
> city -- Kissimmee
> country -- United States
> id -- Ask The Rabbi
> location -- http://www.ohr.org.il/ask/page/submitok.htm
> name -- Will Way
> publish -- Yes
> question -- In Daniel 4:32, the word "times" is used
> referring to Nebuchadnezzar's time spent
> eating grass like an oxen for a period of
> seven times. How much actual time is
> involved here?
>

Dear Will Way,

The word "times" in Daniel 4:29 according to Metzudat David means years. Accordingly, Nebuchadnezzar would have spent seven years eating grass.

Best regards,
Rabbi Nissan Wilson

Our scholars answer over 100 queries every day.
For donations click on:
https://www.virtual.co.il/secure/ohrsomayach/donate/donate.htm
or write to us at info@ohr.org.il

Visit us at:
http://www.ohrnet.org

## 666 and Vicar of the Son of God

It might be argued by some that 666 must be applied to one man's name, and that this will then help identify him as **the** antichrist. I would offer the following verse to show that 666 need not apply solely to just one man's name:

Rev 19:16 "And he hath on his vesture and on his thigh a **name** written, KING OF KINGS, AND LORD OF LORDS."

The same Greek word translated as **name** (onoma) that appears in Revelation 13:17-18 is also used in chapter 19:16. Clearly the word can also apply to a *title*, and not just one man's name.

The letters inscribed in the Pope's mitre are these: **VICARIUS FILII DEI**, which is the Latin for the Vicar of the Son of God. Notice that the letter **U** in the word VICARIUS was in the original Latin inscription inscribed as a **V**, and thus should have a proper value of 5.

<b>V</b> = 5	<b>F</b> = no value	<b>D</b> = 500
<b>I</b> = 1	<b>I</b> = 1	<b>E</b> = no value
<b>C</b> = 100	<b>L</b> = 50	<b>I</b> = 1
<b>A</b> = no value	<b>I</b> = 1	-----
<b>R</b> = no value	<b>I</b> = 1	501
<b>I</b> = 1	-----	
<b>U</b> = 5	53	
<b>S</b> = no value		
-----		
112		112 + 53+ 501 = <b>666</b>

This relationship of 666 in Latin is only one relatively small, yet important indicator that the Papacy is the AntiChrist and the beast from the sea of Revelation 13. This association by itself proves little, as 666 can fit other people using the same methods. All the other biblical characteristics of the AntiChrist must be considered and met as well. Then this association becomes significant.

**Some Catholics will claim that the title VICARIUS FILII DEI is an anti-catholic fabrication, a complete fake, never used by the Catholic church. The following evidence is offered to prove that VICARIUS FILII DEI is indeed genuine.**

In the early collection of canon law, the *Decretum of Gratian*, first published in 1148, we read, (Latin) "*Beatus Petrus in terris vicarius Filii Dei videtur esse consitutus*". Translated into English, it means, "Blessed Peter is seen to have been constituted vicar of the Son of God on earth". Furthermore, in the revised *Corpus of Canon* (sic), published by order of Pope Gregory XIII, it was to be corrected by, "the plenitude of apostolic power", so that it is, "entirely freed from faults". Therein we find the same statement.

**Lucius Ferraris**, about 1755, wrote an elaborate multi-volume theological reference work or encyclopedia titled *Prompta Bibliotheca* in which he quoted the Donation of Constantine, including the phrase *Vicarius Filii Dei*, in article 2 of the entry "Papa" (Pope). He cited the revised canon law as his authority. Here is the cover page of volume 5, of an edition published in 1858. Note that it carries the blessing of Pope Gregory XVI - (**SANCTISSIMI D. N. GREGORII XVI**).

# F. LUCII FERRARIS

SOLER-ALEXANDRINI, ORDINIS MINORUM REGULARIS OBSERVANTIE SANCTI FRANCISCI,  
LECTORIS JUBILATI, EXPROVINCIALIS EXAMINATORIS SYNODALIS AC SUI ORDINIS  
CONSULTORIS.

**PROMPTA**

# BIBLIOTHECA

CANONICA, JURIDICA, MORALIS, THEOLOGICA.

NEC NON

**ASCETICA, POLEMICA, RUBRICISTICA, HISTORICA.**

EDITIO NOVISSIMA, MENDIS EXPURGATA,

NOVIS AD SINGULAS FERRE VOCEM ADDITAMENTIS NOVISQUE ARTICULIS LOCUPLETATA,  
PECULIARIUS SUMMARIIS INSTRUTA,

ADICTA AD CALCEM CUIUSCUNQUE VOLUMINIS ABSOLUTISSIMA APPENDICE EX OMNIUM SS. CONGREGATIONUM PRECEPTIS  
QUAE VEL IN ANTEACTIS EDITIONIBUS DESIDERANTUR, VEL DEINCEPS USQUE AD PRAESENS LATA SUNT,  
JUXTA VOCEM HUIUSCE BIBLIOTHECAE SERIEM DIGESTIS;

**OPERA ET STUDIO MONACHORUM ORDINIS SANCTI BENEDICTI**

**ADAMPTAE INDISTRICTO CARISSE,**

PATRONO ET AUSPICE VIRO EMINENTISSIMO

**ALOISIO S. E. R. CARDINALI LAMBRUSCHINI**

EPISCOPO SABINORUM,

**SANCTISSIMI D. N. GREGORII XVI P. M.**

A PUBLICIS NEGOTIIS ET A BREVIBUS, ETC., ETC.;

LOCUPLETANTE NOTIS NECNON SEPTUPLICE INDEXE, GENERALI MATERIARUM, AUCTORUM, CONSTITUTIONUM, SUMMARIIS  
PONTIFICUM, DECRETORUM CONCILIORUM ET SACRANUM CONGREGATIONUM TUM RITUM TUM CONCILII

**LOCUPLETANTE J.-P. MIGNE,**

**BIBLIOTHECAE CLERI UNIVERSAE.**

SEU

CURSUS COMPLETORUM IN SINGULOS SCIENTIAE ECCLESIASTICAE RAMOS EDITORE.

**TOMUS QUINTUS.**

VENIUNT 8 VOLUMINA 60 FRANCIS GALLICIS.

EXCUBEATUR ET VENIT APUD J.-P. MIGNE EDITOREM,  
IN VIA DICTA D'ANBOISE, PROPE PORTAM LUTETIÆ PARISIORUM VULGO D'ENFER NOMINATAM,  
SEU PETIT-MONSTROUX.

1858

(\*) Solero est urbs castra, prope Alexandriam, in Pedemontio, ubi natus est Ferraris.

Below is part of column 1828 from volume 5 of *Prompta Bibliotheca*, 1858 Paris edition, where the title of Vicarius Filii Dei appears in #20 of article 2 of the entry "Papa" (Pope), which I have indicated with an arrow. Again, this is a quote from the Donation of Constantine:

## PAPA

1828

*Omnes dies, cod. De feriis., et authent. Demo-  
nachis, § Si vero relinquens; authentic. De  
ecclesiast. titul., § 1, collat. 9, cum similibus.*

(20. Non minus summam Papæ auctori-  
tatem et potestatem extollunt rescripta, et  
dogmata variorum aliorum imperatorum,  
nempe Valentiniani, Othonis, Caroli Magni,  
Constantini etc., quæ ex eorum constitu-  
tionibus refert Gratianus in c. *In memoriam*  
3, dist. 19, ibi : « Per legatos Apostolicam  
interpellet sublimitatem, ut potissimum sua  
sancta legatione dignetur decernere. etc. ; »  
et in summario expresse dicitur : « Tole-  
randum est jugum, quod a sancta sede im-  
ponitur, licet intolerabile videatur, c. *Va-  
lentinianus* 3, dist. 36, ibi : « Nos, qui  
gubernamus imperium, Pontificibus sincere  
capita nostra submittinus; cap. *Tibi do-  
mino Joanni Papæ* 33, eod. dist. 63, ibi :  
« Sanctam Romanam Ecclesiam, et te re-  
ctorem ipsius exaltabo; cap. *Constantinus*  
14, dist. 96, ibi. Ut sicut Beatus Petrus in  
terris vicarius Filii Dei fuit constitutus, ita  
et Pontifices ejus successores in terris  
principatus potestatem amplius, quam ter-  
renæ imperialis nostræ serenitatis mansue-  
tudo habere videtur. »

(21. Magis, magisque supremam Papæ

Ferraris' work was later revised, enlarged, and once again published in Rome in 1890. In that edition, the document and papal title Vicarius Filii Dei were still retained. (Lucius Ferraris, *Prompta Bibliotheca* (Rome, 1890), Vol. VI, p. 43, col. 2.)

According to the **1913 Catholic Encyclopedia**, a further revised edition of *Prompta Bibliotheca* was published in Rome by the presses of the Vatican's Office of Propaganda in 1899. Moreover, the *Catholic Encyclopedia* says his work, 'will ever remain a precious mine of information' (1913, vol. 6, p.48).

Source: *The Temporal Power of the Vicar of Jesus Christ*, by Henry Edward Manning, D.D. (appointed Archbishop of Westminster in 1865 and Cardinal in 1875), published in 1862 in London by Burns & Lambert, 17 & 18 Portman Street, pages 230-232.

So that I may say there never was a time when the temporal power of the **Vicar of the Son of God**, though assailed as we see it, was more firmly rooted throughout the whole unity of the Catholic Church in the hearts and convictions of its members; and that by a double process, not only by its own proper evidence, not only by the light of God's dealing with the world, but by contrast. For the nations of Europe have already seen that the society of the world, without the guidance and preservation of the Church of God, resolves itself into confusion. They have seen every form of political society, and the confederations of kingdoms and nations, dissolve and pass away. While all the floating societies of the world have drifted down the stream, the

centre of obedience has become more stable. Men have learned from the history of modern Europe that the law which is called the law of nations—that is, the rule of justice which regulates the relations of people with people—has become weak and powerless. And why? Because the nations have broken the bonds which bound them to the centre of obedience, and have shaken off the noble submission to a tribunal higher than man, from which came forth, in other days, the judgments of equity and of justice. It was a dignified obedience to bow to the **Vicar of the Son of God**, and to remit the arbitration of their griefs to one whom all wills consented to obey.

So, for well over 600 years, the Donation of Constantine was held by the Roman Catholic Church to be a valid document transferring authority from Emperor Constantine, and it does contain the Latin title Vicarius Filii Dei. This is irrefutable proof that it is **not** a Protestant invention. The title continued to appear in Catholic publications even into the 20th century.

In the Nov 15, 1914 Edition of *Our Sunday Visitor*, (a Catholic publication), the following question was addressed on page 3 in the section titled *Bureau of Information*:

“Is it true that the words of the Apocalypse in the 13th Chapter, 18th verse refer to the Pope?”

The words referred to are these *"Here is wisdom. He that hath understanding, let him count the number of the beast. For it is the number of a man: and the number of him is six hundred sixty-six."* The Title of the Pope in Rome is *Vicarius Filii Dei*. This is inscribed on his mitre; and if you take the letters of his title which represent Latin numerals and add them together they come to 666.

V	I	C	A	R	I	V	S		F	I	L	I	I		D	E	I
5	1	100			1	5			1	50	1	1		500		1	

Add these together and the result will be 666.

Again in the April 18th, 1915 edition of *Our Sunday Visitor*, Vol. 3, Number 51, p. 3, Rev. John F. Noll, editor, the following question was addressed in the section titled Bureau of Information:

“What are the letters supposed to be in the Pope's crown, and what do they signify, if anything?”

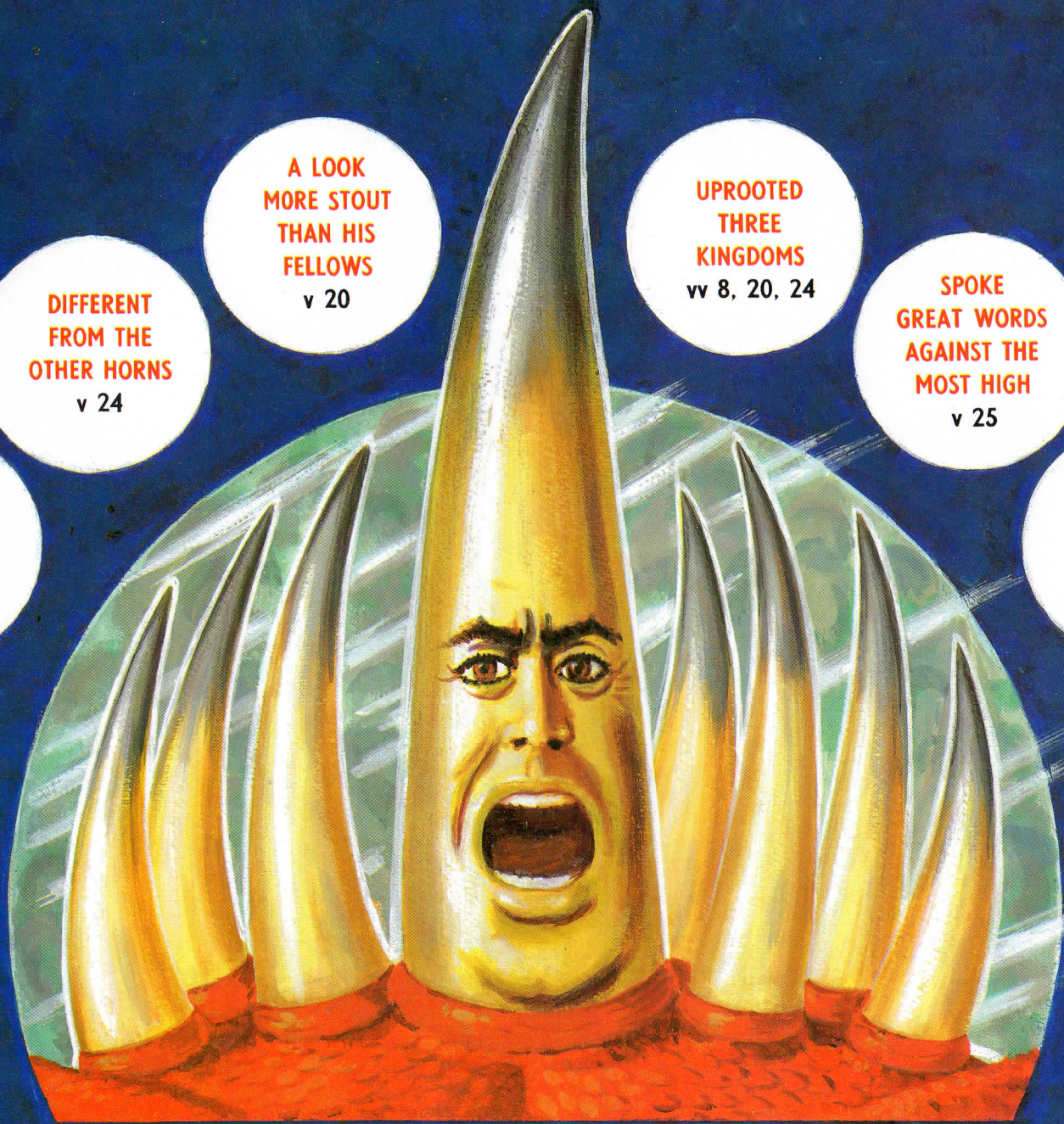
The letters inscribed in the Pope's mitre are these: *Vicarius Filii Dei*, which is the Latin for the Vicar of the Son of God. Catholics hold that the church which is a visible society must have a visible head. Christ, before His ascension into heaven, appointed St. Peter to act as His representative. Upon the death of Peter the man who succeeded to the office of Peter as Bishop of Rome, was recognized as the head of the Church. Hence to the Bishop of Rome, as head of the Church, was given the title "Vicar of Christ."

**The above evidence is offered to prove that VICARIUS FILII DEI is indeed the genuine title originated by the Roman Catholic church for the papacy.**









A LOOK  
MORE STOUT  
THAN HIS  
FELLOWS  
v 20

UPROOTED  
THREE  
KINGDOMS  
vv 8, 20, 24

SPOKE  
GREAT WORDS  
AGAINST THE  
MOST HIGH  
v 25

WORE  
OUT THE  
SAINTS OF THE  
MOST HIGH  
v 25

THOUGHT  
TO CHANGE  
TIMES AND  
LAWS  
v 25

REIGNED  
FOR A TIME,  
TIMES, AND THE  
DIVIDING  
OF TIME  
v 25

DIFFERENT  
FROM THE  
OTHER HORNS  
v 24

AFTER  
THE TEN  
HORNS  
v 24

AMONG  
THE TEN  
HORNS  
v 8

AROSE  
OUT OF  
THE FOURTH  
BEAST  
vv 7, 8

# THE "LITTLE HORN"