## GOD'S TRUE CHURCH

## {A twofold view -- then and now}

1 * Acts 7:37-38	The church	n in the wilderness in the Old Testament	
2 * Acts 2:46-47	God added	to the church daily such as should be	
	saved		
3 Ephesians 5:23-		s the head of the church."	
4 * Colossians 1:18		e head of the body, the church."	
5 I Cor. 12:27		ne body of Christ, and members in	
6 5 10 5	particular		
6 Romans 12:5	·	g many, are one body in Christ."	
7 I Cor. 12:12-26	Members of body	f Christ's church compared to parts of	
8 * I Cor. 1:10	God wants and judgme	no divisions, but perfect unity in mind	
9 * John 17:17-22		ays for unity in the church like the	
	<del>-</del>	ween the Father and the Son	
10***Matthew 28:19-2	_	ach all nations, baptize, teach	
		e of all commands	
11 Luke 6:46-49	An obedie	nt person builds his house upon a rock	
12 Matthew 10:34-3		foes shall be they of his own household."	
13***Matthew 7:20-24	He who doe	He who does God's will shall enter the Kingdom of	
	Heaven	_	
14***Revelation 10:1	-11 The little	The little book which is open; A sweet and a	
	bitter exp	perience; There should be time no	
	longer	; "Thou must prophesy again"	
15 * Daniel 12:4	A book that	at was sealed unto the time of the end	
"WHY MANY THOUG	HT JESUS WAS CO	OMING IN 1844"	
16***Revelation 12:1		nt keep God's commandments and have	
	Christ's	-	
17 * Revelation 14:1		John points out God's true church at the end of	
	time		
	W-++ 20.20	Che would touch all things whaterers	
	Matt. 28:20	She would teach all things whatsoever Christ commanded	
CHARACTERISTICS	Matt. 7:24	She would do the will of the Father	
OF THE	Rev. 10:11	After 1260 years (1798) she would come	
REMNANT CHURCH		out of the wilderness and prophesy	
	Rev. 12:17	She would keep the commandments of God	
	Rev. 19:10	"I am thy fellowservant, and of thy	
		brethern [fellowservant of you	
		and your brethern]	
		She would have the testimony of Jesus	
18***Rev. 19:6-10	"The test:	imony of Jesus is the spirit of prophecy"	
19 * Rev. 22:16-17		"Let him that heareth say, Come." The church	
		t in giving the world a message	
20 * Hebrews 10:22-2	_	rsake the assembling of ourselves	
	together	<del>-</del>	
21 * John 10:15-16	<del>-</del>	all be one fold and one Shepherd", says	
	_		

Jesus.

## #20 WHY MANY THOUGHT JESUS WAS COMING IN 1844

Just prior to 1844 there was a great movement in many parts of the world which taught that Jesus would come in 1843 or 1844.

Alexander Campbell in a debate with Robert Owen in 1829 said, Daniel's visions reach to the end of time. The 2300 days are literal years, and they will end about 1847 years from the birth of Christ.

Actually Christ was born, according to our present reckoning of time, about 4 B.C. Therefore, Alexander Campbell predicted the end of the 2300 days of Daniel's prophecy to be about 1843.

It is this 2300 days of Daniel's prophecy, which Alexander Campbell says represents years, which led men to look for Jesus' coming about 1844.

Martin Luther said, I am persuaded that the judgment is not far off: yea that the Lord Himself will not be absent above 300 years longer.

Martin Luther died in 1546. Add 300 years to this date and we have 1846.

John Wesley began his work about 1740 and he said he expected the Millennium to commence in about 100 years. Add 100 years to 1740 and we have 1840.

Why did these great religious thinkers predict the coming of Jesus about 1844? They were studying the book of Daniel.

Daniel 12:4-7: But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. Then Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. And one said to the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by Him that liveth forever that it shall be for a time, times and a half: and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

Notice that the book of Daniel was to be sealed until the end of the time, times, and half a time or the 1260 years of papal supremacy, or from 538 to 1798. After 1798 then the book of Daniel will be opened and, as men run to and fro though it, there would be a great increase of knowledge.

In Revelation, Chapter 10, we have an angel coming down having in his hand an open book. As we study the sequence of events in the Revelation relative to time, we find that this angel comes at just the time the 1260 years end and the book of Daniel is to be opened.





